## **Rules and Regulation**

- 1- This Report Card mirrors the Progress and achievements of your child. It is an assessment of his/her academic work & habits. It is intended to help you know & understand your child better
- 2- Report Card will not be issued if fees are in arrears
- 3- This report card will be sent to the parents for their perusal and signature. Please ensure that the same is returned to the school with in 2 days of its receipt except after final examination, when it can be retained by the Parent.
- 4- The Report Card is an important document, please ensure that the report card is not lost. New Report Card will be issued after a payment of Rs. 50/-
- 5- Please note that the promotion of your ward to next higher class depends on his/her total performance during the entire session and due credit is given to Continuous and Comprehensive Evaluation (CCE) and half yearly and yearly Examination as per the Guidelines of Board.
- 6- The Principal decision with regard to promotion is final

**PRINCIPAL** 

I have gone through the contents of this progress card and assure the Principal my full co-operation

Signature of the Parent/Guardian

Note: School Will re-open on......April, at...... a.m

## PASS MARK IN ALL SUBJECT IS 33%

| Key for Grade |             | <b>Evalution</b>    |
|---------------|-------------|---------------------|
| <b>A1</b> -   | 91 to 100   | - Out Standing      |
| <b>A2</b> -   | 81 to 90    | - Excellent         |
| <b>B1</b> -   | 71 to 80    | - Very Good         |
| <b>B2</b> -   | 61 to 70    | - Good              |
| <b>C1</b> -   | 51 to 60    | - Fair              |
| <b>C2</b> -   | 41 to 50    | - Satisfactory      |
| <b>D</b> -    | 33 to 40    | - Needs Improvement |
| Е -           | Below to 33 |                     |



Gandhi Nagar Utraula - Balrampur (U.P.)

## **PROGRESS REPORT CARD**



Session <u>2023-24</u>

S.R. No. VKS/365

| Student's Name              | Satyam Kumar Rana   |     |
|-----------------------------|---------------------|-----|
| Class                       |                     | Sec |
| Date of Birth.              | 07-December-2009    |     |
| Father's Name               | Mr. Om Prakash      |     |
| Mother's Name               | Mrs. Mansha Devi    |     |
| Address Shivpur Shahbajganj |                     |     |
| Gorakhnur Utta              | r Pradesh 273400 00 |     |

## H.R.A. INTER COLLEGE UTRAULA- BALRAMPUR U.P.

Name Satyam Kumar Rana Class II **Session 2023-24** 2<sup>nd</sup> Term 1<sup>st</sup> Term **Final Assesment** S. Cont. Assesment Cont. Assesment Half-Yearly **Subject** Annual M.M. M.M. M.M. Test No. Test Grade Exam M.O. Grade Exam Grade (100)(100)(200)III<sup>rd</sup>/15 I<sup>st</sup> /15 II<sup>nd</sup> /15 IV<sup>th</sup> /15 (70)(70)1 4 F 11 C1 10 66 B2 200 125 B2 HINDI 44 59 11 45 2 14 9 200 141 Ε **ENGLISH LITERATURE** Ab 45 59 C1 15 58 82 A2 3 12 15 8 87 200 170 A2 **ENGLISH LANGUAGAE** 56 83 A2 14 65 A2 4 13 12 6 200 167 **A2** 57 82 A2 9 70 85 A2 **MATHEMATICS** 14 7 50 200 120 C1 SCEINE MI 56 70 B2 8 35 C2 11 11 65 87 A2 8 13 16 F 37 D 200 124 B2 SOCAIL STUDY 7 0 F 13 45 9 11 68 200 126 B2 **GEN. KNOWLEDGE** 58 C1 48 B2 8 14 47 11 12 72 200 146 В1 **COMPUTER** 13 74 B1 49 B1 9 14 14 57 85 A2 12 14 58 84 A2 200 169 **A2 URDU SANSKRIT** 10 В В С D Α Α SCIENCE PROJGIK, ORAL 11 В Α В В С Α ART 67 / 135 118 / 135 472 / 630 444 / 630 631 / 900 657 / 900 81 / 135 106 / 135 1800 1288 **B1** M.O./M.M. Percentage 49.63 % 87.41 % 74.92 % 73.00 % 60.00 % 78.52 % 70.48 % 70.11 % G. Percentage 71.56 % 1 1 1 1 1 Rank In Class 75 / 100 Attendance 73 / 100 200 / 75 Rank In Class:- 1 **Class Teacher Sign** Rank In Section :-Principal Sign. Division :- B1 Parent's/Guardian Sign 1<sup>st</sup> Term 2<sup>nd</sup> Term Remark by Principal Co-Scholastic Areas 1 1 stTerm Additional Comment by class Teacher Conduct Α С Promoted to class ..... Α D Discipline **Annual Result :- Passed** 2 2 nd Term Additional Comment by class Teacher В **Punctuality** Α С **Social Behaviour** В **Cultural Activities** Α Α **Signature of Principal** В (with seal) **Any Other Activity** Α